



PATENT

Attorney Docket No. DKT99107

#9/Ext of
Time (mo)
4-16-03
JB

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Markley et al.

Appln No.: 10/843,325

Filed: April 26, 2003

For: ROTARY ACTUATING
HYDRAULIC TENSIONER

Group Art
Unit: 3682

Examiner: Marcus Charles

CERTIFICATE OF MAILING

I hereby certify that this paper is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner of Patents and Trademarks, Washington, D.C. 20231, on this date.

03/26/03
Date

Jon A. Birmingham
Registration No. 51,222
Attorney for Applicant(s)

RECEIVED
APR 08 2003
GROUP 3600

PETITION FOR EXTENSION OF TIME

Applicant(s) hereby petition(s) under 37 CFR §1.136(a) for an extension of time for reply in the above-identified application for the period required to make the accompanying reply timely, or, if there be no accompanying reply, for the period for which the fee is indicated or the period necessary to prevent abandonment of the above-identified application if longer than the period for which the fee is indicated.

Extension fee for reply within first month:

☐ By a small entity (§1.9(f)) \$ 55.00
☒ By other than a small entity \$ 110.00

Extension fee for reply within second month:

☐ By a small entity (§1.9(f)) \$ 205.00
☐ By other than a small entity \$ 410.00

Extension fee for reply within third month:

☐ By a small entity (§1.9(f)) \$ 465.00
☐ By other than a small entity \$ 930.00

Extension fee for reply within fourth month:

☐ By a small entity (§1.9(f)) \$ 725.00
☐ By other than a small entity \$1,450.00

Extension fee for reply within fifth month:

☐ By a small entity (§1.9(f)) \$ 985.00
☐ By other than a small entity \$1,970.00

☐ A check in the amount of \$_____ to cover the extension fee is enclosed.

☒ Charge \$110.00 to Deposit Account No. 06-1135.

04/04/2003 SDENB01 00000113 061135 10843325

03 FC:1251

110.00 CH

Extension of Time 1-1202

☒

The Commissioner is hereby authorized to charge any additional fees which may be required in this application under 37 C.F.R. §§1.16-1.17 during its entire pendency, or credit any overpayment, to Deposit Account No. 06-1135. Should no proper payment be enclosed herewith, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 06-1135. This sheet is filed in triplicate.

March 26, 2003

Date



Jon A. Birmingham

Registration No. 51,222

FITCH, EVEN, TABIN & FLANNERY
Suite 1600
120 South LaSalle Street
Chicago, Illinois 60603-3406
Telephone: (312) 577-7000
Facsimile: (312) 577-7007